



EXHIBITOR FORM

**2010 Whipple City Festival
June 18-20th Greenwich, NY**

Whipple City Festival on June 18, 19 & 20th, 2010

The Festival is in its eighteenth year and we are planning a full weekend of great events and activities, including a parade on Friday evening and our annual 5K Run on Saturday morning. Live music, delicious food, a craft fair, animal demonstrations & exhibits, children's activities and many more community events & exhibits will take place throughout the weekend.

If you would like to participate, please complete the enclosed form and return it as soon as possible to the Chamber office. **Please note that, given the shortage of space in Mowry Park, all community organizations (religious organizations, political parties, scouting organizations, etc.) that are providing information only will be placed on the lawns of TD Banknorth.** Community organizations that are selling products (bake sales, craft items, raffle tickets, etc.) may pay \$20 to be placed in Mowry Park. There will be no charge to these organizations if they elect a spot on the lawns of TD Banknorth. Electricity will be available to community organizations selling items in Mowry Park for an additional \$10 fee (this same fee is being charged to craft vendors for electricity).

Upon arrival at the Festival, please check in at the large green tent in Mowry Park and a Committee member will direct you to your spot. If you have any special needs, please note them on the form. If you have any questions, please contact the Chamber office at the above number or Margaret Roberson at 692-7099.

Whipple City Festival Committee
Margaret Roberson - 692-7099

Greater Greenwich Chamber of Commerce, Inc.
6 Academy St.
Greenwich, NY 12834
(518) 692-7979



EXHIBITOR FORM - JUNE 18, 19 & 20th, 2010

Name: _____

Address: _____

E-Mail Address: _____

Telephone #: _____

Contact Name: _____

Please note that only NYS registered raffles are allowed at the Festival. Please provide your registration number if you plan to hold a raffle:

NY # _____

PLEASE DESCRIBE YOUR EXHIBIT OR ACTIVITY (Please check with the Committee before planning to sell any food items, as you may need to register as a food vendor instead of an exhibitor):

Front Footage Required: _____

Electric Required (\$10 fee if yes)? _____ What Type? _____

Special Needs: _____

Please check the days that you are planning to attend:

Fri., 6/18/10 _____ Sat., 6/19/10 _____ Sun. 6/20/10 _____

What date/time do you plan to arrive? _____